

**AGENDA  
MARIN COUNTY EMPLOYEES' RETIREMENT ASSOCIATION  
COMMUNICATIONS COMMITTEE  
ROOM 330 – ADMINISTRATION BUILDING  
BOARD OF SUPERVISORS CHAMBERS**

**September 13, 2006 – 10:00 AM**

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**CALL TO ORDER**

**ROLL CALL**

- 1. MCERA NEWSLETTER, FALL 2006 ISSUE**  
Review and Approval of Proposed Draft

- 2. Open Time for Public Expression**

**Committee Members**

Maya Gladstern, Chairperson

Peter Arrigoni

Jim Phillips

Michael Smith

Allen Haim

James Hufford

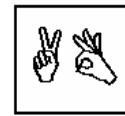
Charles McGlashan

**AGENDA LEGEND**

**IN CAPS & BOLD**= Indicates materials for the agenda item will be distributed at the meeting.

**(ORAL)** = No written materials distributed for this agenda item.

**\*\*\*** = Indicates that an item was added or changed subsequent to the mailing of the preliminary agenda, and appears only on the final agenda.



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