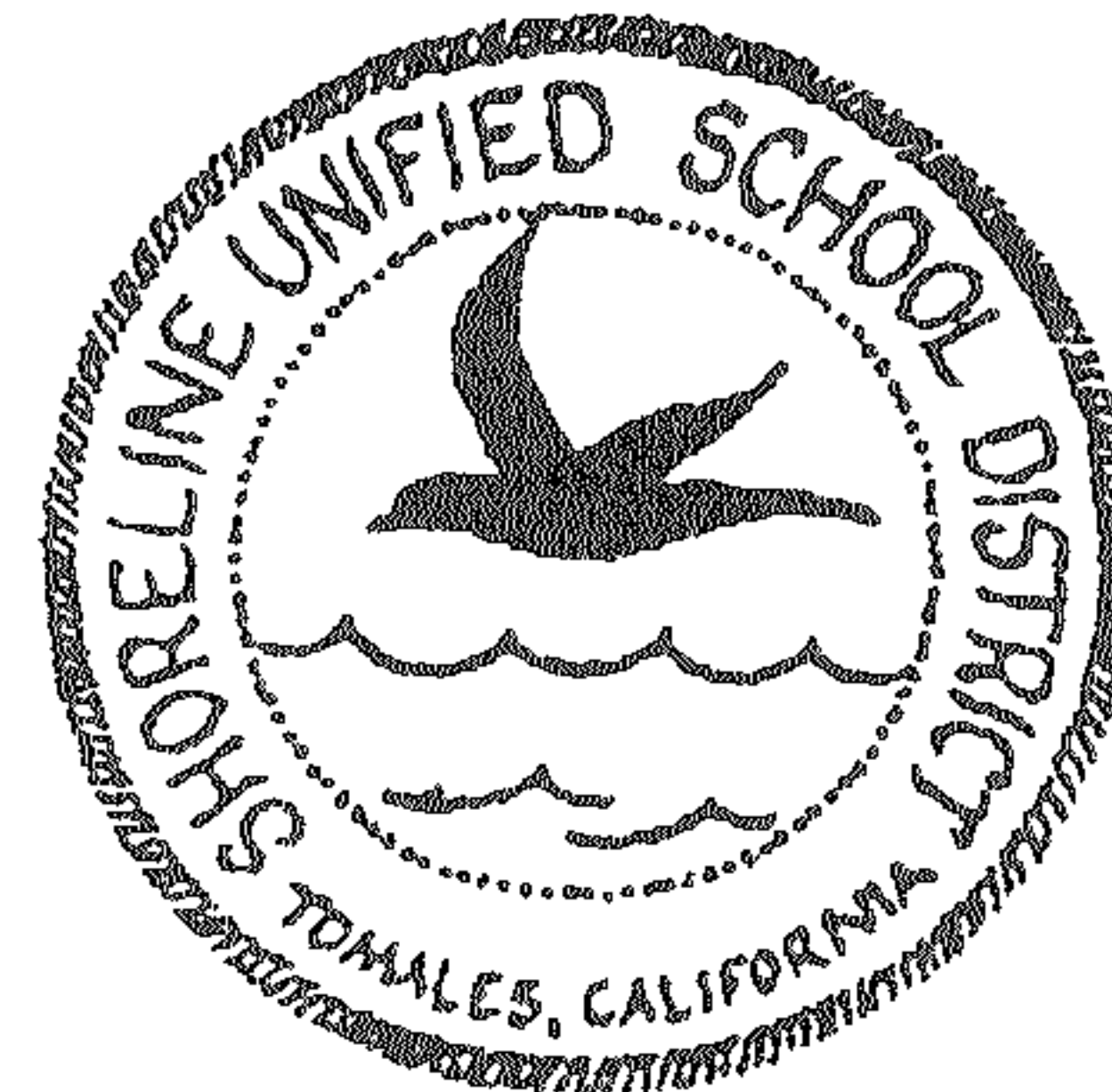


SHORELINE UNIFIED SCHOOL DISTRICT

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



July 22, 2004

The Honorable Terrance R. Boren
Marin County Superior Court
P.O. Box 4988
San Rafael, CA 94913-4988

Ms. Betty J. Matea, Foreperson
Marin County Civil Grand Jury
3501 Civic Center Drive, Room 303
San Rafael, CA 94903

Your Honor and Madam Foreperson:

As per your request, my formal response to the Grand Jury Report entitle *School Administration – Is the Cost Too High ?* is attached to this cover letter.

I would like to thank you for your continued support of public education in Marin County. Our quality programs for students continue to improve due to the consistent positive contributions of our community members.

Sincerely,

Stephen Rosenthal, Ed.D.
Superintendent

c.c. Mr. Jim Lino, SUSD Board President
Ms. Mary Jane Burke, Marin County Superintendent of Schools

RESPONSE TO GRAND JURY REPORT FORM

Report Title: School Administration – Is the Cost Too High?

Report Date: June 10, 2004

Response by: Stephen Rosenthal

Title: Superintendent

FINDINGS

- I/we agree with the findings numbered: F1 – F4 as responded to by the Marin County Office of Education
- I/we disagree wholly or partially with the findings numbered: _____
 - ❖ Attach a statement specifying any portions of the findings that are disputed; include an explanation of the reasons therefor

RECOMMENDATIONS

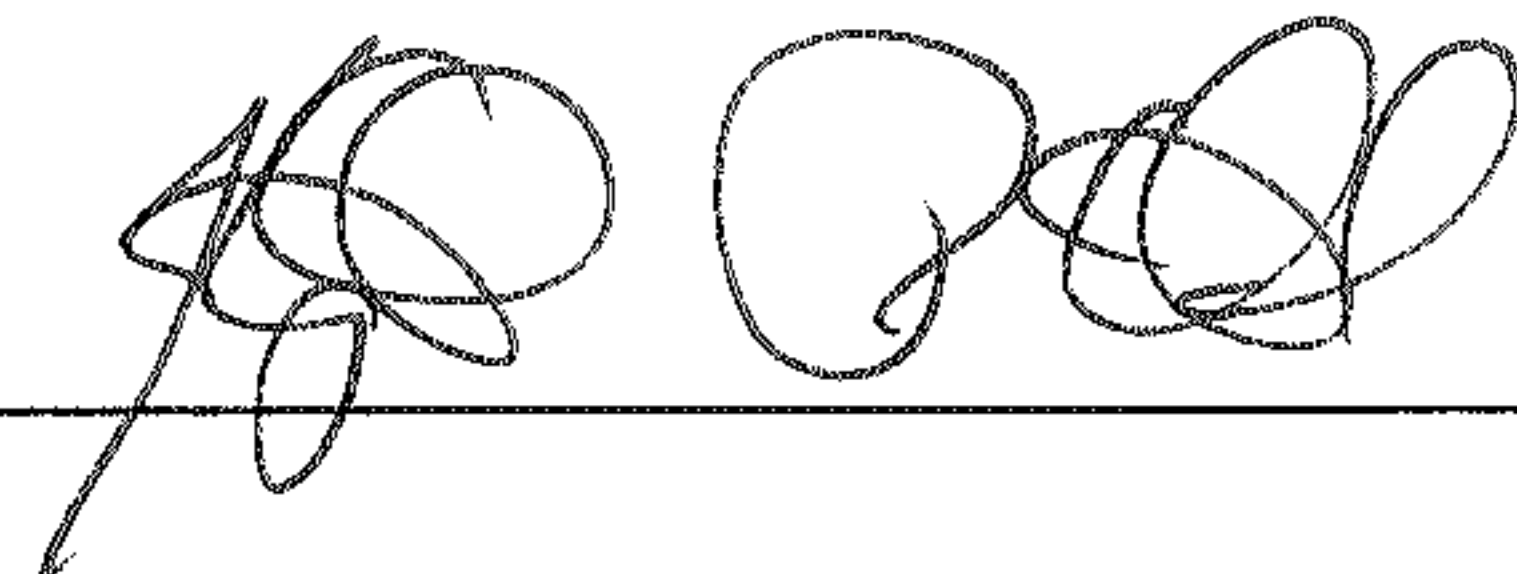
- Recommendations numbered R2 and R3 have been implemented

The Shoreline Unified School District complies with the Standardized Account Code structure as required by the California State accounting manual. The interim reports and unaudited actuals summarize expenditures by function.
- Recommendations numbered _____ have not yet been implemented, but will be implemented in the future
 - ❖ Attach a timeframe for the implementation
- Recommendations numbered _____ require further analysis
 - ❖ Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the Grand Jury report
- Recommendations numbered _____ will not be implemented because they are not warranted or are not reasonable
 - ❖ Attach an explanation

Date:

7/22/04

Signed:



Number of pages attached none