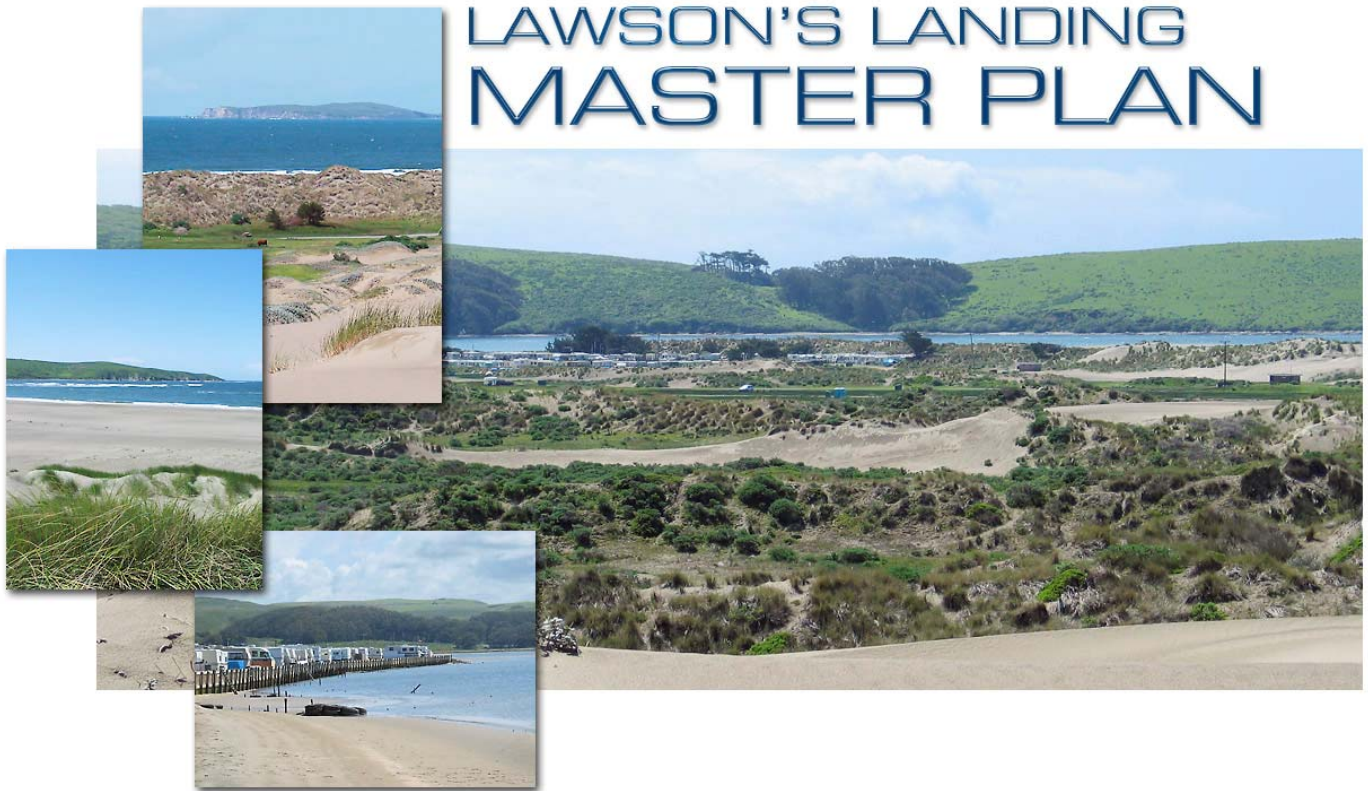


FINAL

ENVIRONMENTAL IMPACT REPORT FOR THE

LAWSON'S LANDING MASTER PLAN



SCH# 2000092067

VOLUME IIB: TECHNICAL APPENDICES

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