

San Quentin Reuse Planning Committee

Tuesday, February 19, 2002

6:00 – 9:00 p.m.

Marin Community Foundation Board Room

17 E. Sir Francis Drake Blvd., Larkspur

Meeting Agenda

- 1. Share a Meal** **6:00**
Dinner is provided for members of the Planning Committee
- 2. Telling our Stories** **6:15**
Introduction of Committee members with each member outlining their interests in the process.
- 3. Department of General Services Report Presentation** **6:50**
Dan Potash will discuss the report prepared last year and field questions from the Committee. This report is the same one handed out at the tour.
- 4. Break** **7:50**
- 5. Preliminary Issues Identification** **8:00**
Based on the presentation and existing knowledge, a first round of issue identification and what additional information is needed.
- 6. Administrative Items** **8:35**
Discussion of best meeting times and locations. Distribution of State report appendices. Other housekeeping items.
- 7. Public Comment** **8:45**
- 8. Wrap-Up/Next Steps** **8:50**
- 9. Adjourn** **9:00**

For more information, contact Dan Dawson at 499-6287



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