

## San Quentin Reuse Planning Committee

### Meeting Schedule and Planned Topics

<b>March 13, 2002</b>	San Quentin Planning Process and Calendar The State as Property Owner and Surplus Property Disposal Surrounding Land Uses
<b>April 10, 2002</b>	Natural Assets and Opportunities - Shoreline, Ridges, Access Historic Buildings – Preservation and Reuse
<b>May 2, 2002</b>	Circulation On and Off Site – Auto, Pedestrian, Bike Transit - Ferry, Rail, Bus
<b>June 12, 2002</b>	Housing Commercial Mixed-Use Opportunities
<b>September 11, 2002</b>	Community Design Innovative Building Practices
<b>October 9, 2002</b>	State Report Findings Public Workshop Strategy Session
<b>November 13, 2002</b>	Final Refinements to Public Workshop Program
<b>January 11, 2003</b>	Community Visioning Workshop
<b>February 12, 2003</b>	Review Input from Public Workshop Prepare Draft Recommendations
<b>March 12, 2003</b>	Review Draft Recommendations and Refine Illustrating the Vision - Creating a Graphic Representation
<b>June 11, 2003</b>	Adopt Final Recommendations
<b>July, 2003</b>	Presentation of Final Recommendations to Planning Commission, Board of Supervisors, and Countywide Planning Agency

## **San Quentin Reuse Planning Committee Membership**

**Steve Kinsey**, Committee Chair, Marin County Board of Supervisors

**Alex Amoroso**, Housing

**Al Boro**, City of San Rafael

**Phil Frank**, Historic Preservation and Culture

**Paula Gutierrez**, California Department of General Services

**Larry Lanctot**, City of Larkspur

**Huey Johnson**, Environment

**Dana Miller**, San Quentin Village

**Jessuina Perez-Teran**, Social Equity

**Annette Rose**, Sonoma Marin Area Rail Transit

**Stephen Roulac**, Commercial and Business

**Sim Van Der Ryn**, Energy and Renewable Resources

**Bill White**, Real Estate

**Pat Williams**, Town of Corte Madera

### **Staff**

**Alex Hinds**, Agency Director

**Dan Dawson**, AICP, Senior Planner, Project Manager

**Michele Rodriguez**, AICP, Principal Planner

**Kristin Drumm-Collins**, Planner

### **Staff to the State of California**

**Dan Potash**, DVP Associates